I. INTRODUCTION

The Church in Asia celebrated important milestones in 2016. In addition to the Eleventh FABC Plenary Assembly held in Sri Lanka, this year marked the fortieth anniversary of the continuous publication of the FABC Papers (1976-2016). These “mini-books” include a wide variety of documents relevant to the Asian Church’s mission of evangelization.
The rich material of the 150 *FABC Papers* published over the past four decades is available in print form and is also completely accessible in pdf format on the FABC website. In addition, the material is carefully indexed in Papers 100, 125, and 150. Employing these three indexes, readers and researchers will discover a brief synthesis of the CONTENT of each paper as well as indexes to SUBJECTS and PERSONS. The *FABC Papers* project reveals profound and significant Asian theological reflection; its thousands of pages form a “mini-library” of some of the best theology and pastoral practice coming from the heart of Asia.

This current *FABC Papers 150* provides a narrative synthesis and two indexes for papers 126-150. It also includes a comprehensive, chronological listing of the books (beginning in the 1970s) published by the FABC and its various offices. In addition, an FABC tribute to Father Edward F. Malone, M.M., is included; he initiated the “FABC Papers” project in 1976; it has borne abundant fruit over the past forty years (1976-2016).

As you explore the FABC Papers, you will be enriched as you perceive how the Holy Spirit repeatedly renews the Christian community in Asia. Undoubtedly, the Federation of Asian Bishops’ Conferences (FABC) continues to be “Asia’s Continuing Vatican II.”
II. NARRATIVE SYNOPSIS

_FABC Papers 126: Vicente Cajilig (editor). Being Schools, Becoming Eucharist [2008]._

**CONTENTS:** This booklet contains the presentations from the May 25-30, 2008 gathering sponsored by the FABC Office of Education and Faith Formation. Participants came together from ten Asian and three non-Asian countries to see, reflect, and act regarding the ministry of promoting the Eucharist in school settings in Asia. The stated goal of the meeting was to work on “becoming, being, celebrating, and sharing the Eucharist.” The Final Statement of the Conference bears the title: “Eucharist and Education in Asia: Being Schools, Becoming Eucharist.” This booklet also contains seven conference papers. The framework for the presentations, discussions, and recommendations followed the format of Pope Benedict’s _Sacramentum Caritatis_, namely, that the Eucharist is a Mystery to be Believed, a Mystery to be Celebrated, and a Mystery to be Lived. The venerable pedagogical method of seeing, reflecting, and acting also guided the entire conference.

**SUBJECTS:** Catechesis; _Communio_; _Corpus Christi_; Domestic Church; _Ecclesia de Eucharistia_; Eucharist; Evangelization; Family; Holy Orders; Inculturation; Laity; _Mane Nobiscum Domine_; Mystery; Paschal Mystery; Poor; Presence, Real; _Sacramentum Caritatis_; Schools; Social Involvement; Youth.

**PERSONS:** Aquinas, T., Barrera, C., Benedict XVI, Cajilig, V., Chatelier, G., David, A., Eymard, P., Fernando, W., John Paul II, Pereira, A., Pieris, A., Radcliffe, T., Salazar, R., Tagle, L.

CONTENTS: This FABC Paper, edited by Vimal Tirimanna, CSsR, executive secretary of the FABC Office of Theological Concerns (OTC), is a brilliant reflection on the reality of inter-faith marriages in the Asian context. The multifaceted work emerges from an extended study of theological and pastoral issues linked to this growing phenomenon. The study was undertaken by the OTC to fulfill its objective of producing “theological reflections on various topics relevant to the Asian Churches.” Following an introduction, the paper includes ten themes organized under three sections: I. Situating the Issue; II. A Theological Vision; and, III. Pastoral Practice: Challenges and Opportunities. Thus, from a methodological viewpoint, the paper first identifies key questions arising from the concrete situation. Secondly, it reflects on the Christian view of marriage for the enlightenment of those involved in inter-faith marriage. Finally, the paper articulates various concrete responses wherein the Holy Spirit is seemingly at work. This document is truly a “pastoral-theological compendium” on Inter-Faith Marriage in Asia!

SUBJECTS: Buddhism; Canon Law; Catechism of the Catholic Church; Discernment; Disparity of Cult; Eucharist; Familiaris Consortio; Family Ministry; Hinduism; Impediments; Inculturation; Interfaith Marriages; International Theological Commission; Interreligious Dialogue; Islam; Japan; Mixed Marriages; Office of Theological Concerns; Pluralism; Secretariat for Non-Christians; Vatican II.

PERSONS: Aquinas, T., Chupungo, A., John Paul II, Orsy, L., Rahner, K., Schillebeeckx, E., Tirimanna, V.

CONTENTS: Sixty-seven participants, representing 34 Catholic universities and colleges in Asia from 13 countries, gathered at the Assumption University in Bangkok, Thailand on May 11-16, 2009 to share their experiences and insights in offering communication programs in their institutions of higher learning. This Asia-level meeting drew inspiration from a similar conference organized at world-level by the Pontifical Council for Social Communications in Rome in May 2008. The Catholic universities in Asia with communication programs are confronted with several challenges to broaden their scope of formation to move beyond a mere emphasis on technology, skills or professional excellence. How can they impart “a formation which is based on a fully human and Christian vision of the world rooted in the values of the Gospel”? This pivotal meeting was seen as “the beginning of a process and should be continued probably on national and regional levels” and should also be further explored by “Catholic educational associations or educational agencies of the Church in Asia.”

SUBJECTS: Bishops’ Institute for Social Communication; Catholic Social Teaching; Catholic University; Communio et Progressio; Congregation for Catholic Education; Curriculum; Ethics; Evangelium Vitae; Ex Corde Ecclesiae; Faith Formation; Fundamentalism; Human Dignity; Inter Mirifica; Internet; Pontifical Council for Social Communications; Redemptoris Missio; Religious Freedom; Spirituality; Vatican Press Office; World Communication Day.

FABC Papers 129: Ninth FABC Plenary Assembly. Living the Eucharist in Asia [2010].

CONTENTS: The IX FABC Plenary Assembly, focusing on the theme “Living the Eucharist in Asia,” was held at Pope Pius XII Catholic Center in Manila from August 10-16, 2009. FABC always chooses for its plenary assembly a pivotal theme which is of “perennial and crucial importance for the Church”; it then situates this theme within the Asian context. Prior to this assembly the Eucharist had received much emphasis, e.g. *Ecclesia de Eucharistia* (2003), *Mane Nobiscum Domine* (2004), and *Sacramentum Caritatis* (2007); thus, FABC IX benefitted from much recent papal magisterium. This FABC booklet includes: the final message of FABC IX, the Holy Father’s letter, homilies and messages by visitors from Rome, an overview report of recent activities by FABC Secretary General Archbishop Orlando Quevedo, OMI. Two tributes to significant FABC figures are included: Catalino Arévalo is honored as “FABC’s Premier Theologian” (given by Archbishop Quevedo) and Edward Malone is cited for his dedication to “Building the Asian Church” (authored by James Kroeger).

SUBJECTS: Asian Context; Asian Mission Congress; AsIPA; Basic Ecclesial Community; Bread of Life; *Ecclesia de Eucharistia; Ecclesia in Asia*; Ecumenism; Eucharistic Faith; Evangelization; Family Meals; Formation; Inculturation; Interreligious Dialogue; Lord’s Supper; *Mane Nobiscum Domine*; Mary; Memory; Mission; Paschal Mystery; Plenary Assembly IX; Presence, Real; *Sacramentum Caritatis*; Triple Dialogue; Works of Mercy.

**FABC Papers 130: James Kroeger (author). Dialogue: Interpretive Key for the Life of the Church in Asia [2010].**

**CONTENTS:** When Pope Paul VI visited Asia in November 1970, he set in motion a dynamic process that has significantly impacted the local Churches in Asia. He told the 180 assembled Asian bishops: “You have before you an immense field for your apostolate.” He continued: “You are certainly aware that in these days the Church has wished to open herself still more to fraternal contact with all peoples of all civilizations and all religions.” In its First Plenary Assembly in 1974, the FABC stated that it would pursue a programmatic evangelization by building genuine local Churches in dialogue with Asia’s peoples, especially the poor, as well as with Asia’s rich and multifaceted cultures and religions. In a word, the vision of FABC is to engage in a “triple dialogue” with Asia’s peoples, cultures, and religions. This current FABC paper contains two scholarly studies, one on the FABC dialogue with Asian cultures, the other on dialogue with Asian religions. In addition, readers will discover that an extensive, current, and focused bibliography accompanies each study.

**SUBJECTS:** Asian Bishops’ Meeting; Asian Pentecost; Asian Way; AsIPA; Christ-like Deeds; Dialogue of Life; Evangelization; Family; *For All the Peoples of Asia*; Gratitude; Holy Spirit; Human Development; Inculturation; Interreligious Dialogue; Local Church; Ministry; Muslims; Paschal Mystery; Pastoral Spiral; Plenary Assembly I; Social Communication; Statistics; *Theology from the Heart of Asia*; Triple Dialogue; Vatican II.

**PERSONS:** Bevans, S., Dupuis, J., John Paul II, Kroeger, J., Nemet, L., Paul VI, Phan, P., Tan, J., Tirimanna, V., Wilfred, F.

CONTENTS: The impetus to engage in dialogue as an integral element of the Church’s mission was clearly articulated in Vatican II and in Pope Paul VI’s first encyclical Ecclesiam Suam. This vision has been well received in Asia; dialogue has become a foundational pillar of the Asian Churches and the Federation of Asian Bishops’ Conferences (FABC). One of the functions of FABC is to foster both ecumenical and interreligious collaboration and communication. This task is the primary function of the Office of Ecumenical and Interreligious Affairs (OEIA), one of nine FABC offices. This FABC paper chronicles the various assemblies and seminars spanning thirty years (1979-2009) after the first OEIA-sponsored Bishops’ Institute of Interreligious Affairs (BIRA I) in 1979. The first section of the paper presents dialogue in the early teaching of the FABC, beginning with the 1970 Asian Bishops’ Meeting and the First FABC Plenary Assembly in 1974. The second section chronicles the many OEIA-sponsored initiatives. Clearly, the OEIA has been one of the most productive FABC offices!

SUBJECTS: Asian Bishops’ Meeting; Asian Colloquium on Ministries in the Church; Basic Ecclesial Community; Bishops’ Institute of Interreligious Affairs; Bishops’ Institute for Missionary Apostolate; Buddhism; Common Witness; Dialogue of Life; Ecclesiam Suam; Ecumenism; Formation Institute for Interreligious Affairs; Harmony; Integrity of Creation; Interreligious Dialogue; Islam; Missionary Dialogue; Office of Ecumenical and Interreligious Affairs; Pontifical Council for Interreligious Dialogue; Populorum Progressio; Redemptoris Missio; Secretariat for Non-Christians; Spirituality.

PERSONS: Arévalo, C., Capalla, F., D’Cruze, B., Eilers, F-J., Hgyi, J., Kim, H., LaRousse, W., Mendonca, C., Paul VI, Quatra, M.

CONTENTS: This FABC paper and the following one (132b) include the presentations that were made at the Fifth FABC-OE and CBF Asia-Oceania Biblical Congress held on November 4-8, 2010. The congress brought together 101 participants from 21 countries; all serve as animators of the biblical apostolate. Inspired by the Message of the XII Plenary Assembly of the Synod of Bishops on the Word of God (2008), the theme chosen for this gathering was: “With the Word of Life on the Roads of Asia and Oceania.” The goal of the assembly was “to discern the paths for the biblical pastoral ministry (BPM)” in light of the Synod of Bishops. Six presentations are included here: Bishop Pablo David (Catholics as Emmaus Travelers); Archbishop Thomas Menamparampil, SDB (Commitment to Sharing the Word of Life); Bishop Vincent Ri (Liturgy and the Word of God); Bishop Broderick Pabillo (Word of God and Societal Questions); Professor Joseph Pathrapankal, CMI (Challenge of Biblical Eco-Spirituality); and Regina Sook-Hee Lim (Spiritual Reading of God’s Word).

SUBJECTS: Apostolicam Actuositatem; Biblical Apostolate; Dei Verbum; Emmaus; Environment; Exegesis; Fides et Ratio; Fundamentalism; Homily; Inculturation; Indigenous; Inspiration; Lectio Divina; Mary; Mission; New Evangelization; Nostra Aetate; Novo Millennio Ineunte; Preaching; Poor; Popular Religiosity; Sermon on the Mount; Sharing God’s Word; Signs of the Times; Word of God.


CONTENTS: This FABC paper contains additional presentations made at the Fifth FABC-OE and CBF Asia-Oceania Biblical Congress (see FABC Paper 132a). Included in this booklet are eight presentations and the Final Statement of the Congress. Archbishop John Ha from Malaysia spoke on “Word Centered and Integrated Seminary Formation.” Ms. Bibiana Joo-Jyun Ro of Korea presented “The Word of God in Small Christian Communities.” Mr. Manoj Sunny highlighted “Youth and the Word of God.” Father John Mishen spoke on “Communication Theology and Biblical Pastoral Ministry.” Father Paul Hu presented various efforts “to find ways for an evangelization suited to the Chinese culture and reality.” Father Ludger Feldkämper, SVD, shared insights from his lengthy involvement in the biblical apostolate in China. Ms. Cecilia Chui emphasized that China is a priority for the biblical apostolate. In addition, this booklet includes a synopsis by Jacob Theckanath of the Asian bishops’ interventions at the 2008 Synod and the Final Statement of the 2010 FABC biblical congress.

SUBJECTS: AsIPA; Basic Ecclesial Community; Communication; Conversion; Discipleship; Ecclesia in Asia; Fides et Ratio; Formation; Inculturation; Koinonia; Lectio Divina; Lumko Institute; Mary; Meditation; Missiology; Mission; Proclamation; Psycho-spirituality; Seminary; Spiritual Direction; Spirituality; Vatican II; Verbum Domini; World Youth Day; Youth.

CONTENTS: In this booklet one finds a thematic reflection paper issued by the FABC Office of Theological Concerns (OTC). The topic, well captured in the title of the document, reflects on “what it means to be human” given “the multiple and ever-changing realities in Asia and the never-ending challenges which ensue from those realities.” The purpose of the paper can be stated as follows: “Inspired by the mandate of the Gospel of Jesus Christ, the Church in Asia on mission of service to the peoples of Asia is called to a deeper understanding of the humanity of the peoples in its concrete historical diversity and complexity. It is a demand of the evangelizing mission of the Church.” The paper flows from this conviction: “In the changing contextual realities of Asia, we encounter God who has called us to mission.” The presentation has four parts: I. Contextual Realities as we encounter them; II. The Challenges they raise; III. The Resources of Asian peoples in their socio-cultural and religious traditions and worldviews; and, IV. Responses by way of mission.

SUBJECTS: Asian Realities; Buddhism; Christianity; Christifideles Laici; Communication; Confucianism; Environment; Evangelization; Family; Globalization; Hinduism; Ideology; Islam; Media; Migration; Mission; Non-violence; Office of Theological Concerns; Patriarchy; Pluralism; Social Teaching; Tribal Traditions; Triple Dialogue; Women; Youth.

PERSONS: Arokiasamy, S., Benedict XVI, De Cusa, N., John Paul II, Machado, A., Ricci, M., Tirimanna, V.

CONTENTS: The second East Asian Bishops’ Institute on the Lay Apostolate (BILA) on Women was held on May 4-7, 2010; the focused topic of this BILA II centered on Mary’s role as a woman for contemporary times. Delegations from Hong Kong, Japan, Korea, Macau and Taiwan reflected on Mary as a woman who lived through many of the same trying situations that women experience today. This booklet contains two presentations and the final statement of the gathering. Archbishop Luis Antonio Tagle, who at the time of this assembly was the bishop-chair of the FABC Office of Theological Concerns, presented his paper entitled “Mary, Truly a Woman of Our Times.” His presentation unfolds in two parts: a biblical panorama of Mary’s role in the Gospels, and an enriching reflection on Mary’s humanity and faith as pivotal for the Church in her mission of evangelization. Sister Hae Yong Choi, RSCJ, of Korea presented the paper: “Mary, Model of Discipleship in the Church.” The paper contains numerous creative biblical insights, aimed at the growth of “a holistic Church that takes an interest in the work for women.” The Final Statement of this BILA II employs Mary’s Magnificat to summarize the key insights of this gathering for the upliftment of Asian women.

SUBJECTS: Asian Church; Bible; Compassion; Dialogue; Discipleship; Ecology; Ecumenism; Evangelii Nuntiandi; Evangelization; Family; Femininity; Lumen Gentium; Magnificat; Marialis Cultus; Marriage; Mary; Migration; Mission; Office of Laity and Family; Patriarchy; Pentecost; Redemptoris Mater; Refugees; Virginity; Youth.

PERSONS: Choi, H. Y., Tagle, L.
**FABC Papers 135**: Vimal Tirimanna (editor). *Youth in Asia: Challenges of Fundamentalism and Relativism* [2012].

**CONTENTS:** The Fourth Bishops’ Institute for Theological Animation (BITA-IV) of the Office of Theological Concerns was held from April 24-26, 2012 on the theme: “Fundamentalism and Relativism: Their Impact on Youth in Asia.” A rich variety of activities comprised BITA-IV: four presentations by members of the FABC Office of Theological Concerns; three regional reports [South Asia, South East Asia, and East Asia]; three pastoral responses by bishops in the areas of Formation, Communication, and Catechetics; and, a lively panel discussion with two young lay persons. The four presenters and their complete papers are: **I.** Sister Maria Anicia B. Co, RVM, on “Some Perspectives on Fundamentalism and Its Impact on Youth”; **II.** Father Clarence Devadass on “Relativism: A Deeper Understanding and Its Impact on the Youth in Asia”; **III.** Father Dominic Veliath, SDB, on “Fundamentalism and Relativism”; and, **IV.** Father John Jun Yang Park on “Fundamentalism and Relativism: Why Young People are leaving the Church.”

**SUBJECTS:** Alienation; Buddhism; Conscience; Dialogue; Dialogue of Life; Discipleship; *Evangelii Nuntiandi*; Evangelization; Formation; Fundamentalism; Hinduism; Inculturation; Islam; Modernity; Plurality; Postmodernism; Relativism; Secularization; Situation Ethics; Terrorism; Tolerance; Vatican II; *Veritatis Splendor*; Violence; Youth.

**PERSONS:** Aristotle, Benedict XVI, Co, M.A., Devadass, C., Gaillardetz, R., Gallagher, M., Groome, T., Hadden, J., Hawking, S., John Paul II, Küng, H., Menaparampil, T., Michel, T., Park, J., Pope, S., Ratzinger, J., Taylor, C., Tirimanna, V., Veliath, D.
FABC Papers 136: FABC and MISERIOR (seminar organizers). Global Warming and Climate Change and Its Impact on Asia: Challenges and the Response of the Church [2012].

CONTENTS: The pivotal issues of ecology and climate change were the focal point of this 2011 gathering of 55 participants from various Episcopal Conferences in Asia, their Commissions for Justice, Peace, Human Development and Caritas, and the Central Secretariat and Offices of the FABC. Assisted by international experts, the assembled members explored “Climate Change and Its Impact on Asia: Challenges and the Response of the Church in Asia.” The ten items included in this FABC Paper are: I. Final Statement; II. Welcome and Introduction (Sayer); III. Welcome and Introduction (Quevedo); IV. Introduction to the Complex Problems of Climate Change in Asia (Huq); V. Witness of Climate Change (Unan); VI. Challenges Posed by Climate Change to Eco-Spirituality in the Pacific (Everi); VII. Government Programs on Climate Change (Khor); VIII. Answers to Climate Change: Ethical Contribution of the Church (Brinkman); IX. Overcoming Injustice in Climate Change (Edenhofer); and, X. Ethical Challenges from Climate Change and Globalization (Von Weizsäcker).

SUBJECTS: Biodiversity; Caritas; Climate Change; Common Good; Consumerism; Creation; Ecological Conversion; Emissions; Environment; Global Warming; Green House Gas; Human Development; Justice; Kyoto Protocol; Misereor; Mission; Option for the Poor; Patristics; Peace; Reconciliation; Renewable Energy; Social Teaching; Stewardship; Sustainability; United Nations.

**FABC Papers 137: Lawrence Pinto (editor). The Contemporary Challenges in Living Priestly Celibacy in the Context of the Present Day Crisis in the Church in Asia [2012].**

**CONTENTS:** Ninety-one participants joined an FABC-sponsored seminar in May 2012 on the topic of priestly celibacy in the context of Asia; significantly, 83 of these were seminary formators. The project was organized by Bishop Vianney Fernando, the chairman, and Father Lawrence Pinto, MSIJ, the executive secretary, of the FABC Office of Clergy. The main topics and speakers were: “Healthy Psychosexual Development for Healthy Celibate Life” (Pinto); “Caring for Priests in Sexual Difficulties: Heterosexual and Other Involvements” (Gracias); “The Effects of Post-Modernism and Relativism on Contemporary Priestly Life” (Tirimanna); “Priestly Fraternity as a Safeguard for Celibate Life” (Tagle); and “Psycho-Spiritual Means for Celibate Life: Counseling and Spiritual Direction” (Lechner). The main conclusion of the seminar focused on seminary formation producing persons who have fully grown in “self-awareness and sound personal identity” that then become “a secure basis for the spiritual life.” The Pinto and Tirimanna presentations are printed in this FABC paper.

**SUBJECTS:** Asceticism; Celibacy; Charism; Chastity; Commitment; Conscience; Consecrated Life; Dark Night; Dualism; Dysfunctional Lifestyle; Formation; Friendship; Human Formation; Jansenism; Obedience; Postmodernism; Poverty; Priestly Fraternity; Psychosexual Development; Relativism; Repression; Self-awareness; Spiritual Direction; Stress; Workaholism.

**PERSONS:** Benedict XVI, Cozzens, D., Deslate, J., Fernando, V., Gracias, O., John Paul II, Lechner, P., May, R., Pinto, L., Radcliffe, T., Rolheiser, R., Schneider, S., Tagle, L., Tirimanna, V., Vergara, M.
FABC Papers 138: Tenth FABC Plenary Assembly. FABC at Forty Years: Responding to the Challenges of Asia [2013].

CONTENTS: This number of the FABC Papers contains the documents from the Tenth Plenary Assembly of the FABC, held in Vietnam on December 10-16, 2012. The material is presented in three sections: I. Final Document; II. Final Message; and, III. Seven Appendices (various messages, homilies, letters, and prayers). The Final Document bears the title: “FABC at Forty Years: Responding to the Challenges of Asia—A New Evangelization.” It is a marvelous, comprehensive, and integrated overview of the FABC during the past four decades, since the FABC constitutions were first approved by Pope Paul VI in 1972. Through its many plenary assemblies since FABC I in 1974, the Asian Bishops have responded “with a vision of evangelization by way of Living Triple Dialogue: dialogue with the poor of Asia (integral liberation and option for the poor), dialogue with their cultures (inculturation), and dialogue with their religions and philosophical traditions (interreligious dialogue).” The FABC continues to affirm that “the acting subject of mission is the Local Church.”

SUBJECTS: AsIPA; Basic Ecclesial Community; Dialogue; Ecology; Episcopal Conferences; Eucharist; Faith Formation; Family; Globalization; Harmony; Holy Spirit; Indigenous People; Laity; Local Church; Mary; Megatrends; Migration; New Evangelization; Paschal Mystery; Plenary Assemblies; Radio Veritas Asia; Religious Freedom; Vatican II; Women; Youth.

FABC Papers 139: Vimal Tirimanna (editor). A Brief History of the FABC [2013].

CONTENTS: When the FABC celebrated its fortieth anniversary (1972-2012), the Central Secretariat in Hong Kong appointed a committee to work on an FABC history; the members are: Archbishop Luis A. Tagle (chairman), Fathers Raymond O’Toole, Raymond Ambroise, Vimal Tirimanna (convener), and James H. Kroeger. This FABC paper is the first fruits of their labors. The contents are arranged in three sections: I. “Message of the President of the FABC” (Gracias); II. “Introduction” (Tirimanna); and, III. “A Brief History of the FABC,” presented in five separate documents: 1. “FABC: Some Memories from 1984 to 1993” (D’Souza); 2. Letter to Pope Paul VI from the Asian Bishops’ Meeting in March 1971; 3. “Four Decades of FABC Theology: Pivotal Characteristics and Emphases” (Kroeger); 4. “Some Salient Contributions of the FABC to the Asian Churches during the past Forty Years” (Tirimanna); and, 5. “The Basic Structure of the FABC” (presented in diagram form). A comprehensive list of all published FABC Papers is also included.

SUBJECTS: Asian Bishops’ Meeting; Bishops’ Institutes; Climate Change Desk; Dialogue; Documentation Centre; Evangelization; FABC History; FABC Membership; FABC Objectives; FABC Offices; FABC Organizational Meetings; FABC Papers; FABC Publications; FABC Statutes; Human Development; Inculturation; Lay Apostolate; Local Church; Mission; Mission Motivation; Office of Theological Concerns; Pastoral Spiral; Plenary Assemblies; Social Action; Vatican II.

PERSONS: Ambroise, R., Arévalo, C., Chia, E., Cioppa, J., Cooray, T., Cruz, O., D’Souza, H., D’Souza, P., Eilers, F-J., Gaviola, M., Gomis, O., Gracias, O., Hsu, F., Kim, S., Kroeger, J., Lokuang, S., Lourdesamy, S., Malone, E., O’Toole, R., Paul VI, Quevedo, O., Tagle, L., Tirimanna, V., Tong, J.
**FABC Papers 140:** FABC Central Secretariat. *Climate Change, Asian Impacts and Response (II FABC Climate Change Seminar) [2014].*

**CONTENTS:** The presidents of the Bishops’ Conferences of Asia and officers of the FABC as well as the chairmen of Justice, Peace, Development Commissions and Caritas offices came together on October 23-24, 2013 in Thailand for a seminar on climate change; delegates representing eighteen Asian countries and representatives from Belgium, Germany, Papua New Guinea, Samoa and Malta comprised the diverse assembly. As Cardinal Oswald Gracias noted in his welcome remarks, “climate change presents the world with an unparalleled threat”; thus, it is imperative that the Church be “very much involved.” Although “only three percent of Asians are Catholics, the Church must be a clear and confident voice.” The final statement asserted: “It is of utmost importance that we underscore the human responsibility for human-induced changes in the climate.” “We also recognize that the issue of climate change is a matter of intergenerational justice. To hand over a planet that is not livable to the next generation is an injustice.”

**SUBJECTS:** Biodiversity; Caritas; Climate Change; Ecology; Ecosystems; Emissions; Field Hospital; Green House Gas; Industrialization; Integrity of Creation; Intergenerational Justice; Island States; Kyoto Protocol; Mekong; Pacific; Paris Accord; Science; Social Teaching; Sustainability; World Bank Report.

**PERSONS:** Benedict XVI, Brinkman, J., De Chardin, T., Devadass, C., Francis - Pope, Gracias, O., Hare, B., Hartman, P., Irenaeus, Kenzie, J., La Viña, A., Nakalevu, T., Van Ypersele, J-P., Vashist, S.
FABC Papers 141: FABC Central Secretariat. Final Statement of II FABC Climate Change Seminar [2014].

CONTENTS: This brief FABC paper which follows upon the previous number [FABC Paper 140] presents the full final statement of the second FABC climate change seminar, which dealt with the topic: “Climate Change, Asian Impacts and Response.” The contents are presented under seven headings: I. Introduction; II. The Science; III. Our Experience in Asia and the Pacific; IV. How It All Happens; V. The Church’s Response; VI. Conclusion; and VII. Participants. Some few quotes from the final statement reveal key insights from the seminar. “The experience of people in various Asian countries shared during the seminar confirmed our conviction about the alarming threat facing our region…. The experience of the small islands states whose populations may well become climate refugees is another indicator of the worst case scenarios that may lie ahead of us…. It is of utmost importance that we underscore the human responsibility for human-made changes in the climate…. We must promote a new consciousness that the climate change issue is both a justice issue and a religious issue…. Since climate change is an ethical and religious issue, the Church must work together with peoples of all faiths.”

SUBJECTS: Caritas; Climate Change; Community; Creation; Deforestation; Eco-spirituality; Genesis; Global Warming; Green House Gas; Poor; Salinization; Science; Sustainability; Verbum Domini; Word of God.

PERSONS: Benedict XVI, Francis of Assisi, Francis - Pope, Gracias, O.
FABC Papers 142: Catholic Bishops’ Conference of Korea, FABC Office of Laity and Family, and Daejeon Youth Team. Apostolic Journey of His Holiness Pope Francis to the Republic of Korea on the Occasion of the Sixth Asian Youth Day [2014].

CONTENTS: The lengthy title of this paper clearly captures the contents of this FABC document. Here one finds twelve addresses or homilies by Pope Francis; in addition, there are two presentations by Cardinal Oswald Gracias, FABC President, two addresses by Cardinal Andrew Yeom Soo-jung of Korea, and two documents from the youth gatherings. In his first address Pope Francis described the reasons for his journey. “My visit to Korea is occasioned by the Sixth Asian Youth Day, which brings together young Catholics from throughout this vast continent in a joyful celebration of their common faith…. I will also beatify a number of Koreans who died as martyrs for the Christian faith.” The final statement of the Sixth Asian Youth Day (AYD) asserts: “We are Asian youth…. Our gift to the Church is our vibrancy, enthusiasm and passion to serve…. The exposure received at the AYD strengthened our faith and healed us in a deep way. Being with the Pope and receiving his blessing boosted our confidence.”

SUBJECTS: Asian Youth Day; Beatification; Bishops of Asia; Conversion; Discipleship; Environment; Eucharist; Evangelii Gaudium; Globalization; Hope; Korea; Laity; Martyrs; Mary; Materialism; Memory; Mission; New Evangelization; Perfectae Caritatis; Persecution; Reconciliation; Relativism; Religious; Social Teaching; Youth Ministers.

**FABC Papers 143**: Wendy Louis (editor). *Families in Asia: Serving and Being Served* [2015].

**CONTENTS:** This FABC paper on families in Asia, prepared by Wendy Louis, Executive Secretary of the FABC Office of Laity and Family, contains three significant documents: **I.** BILA One on the Family [Bishops’ Institute for Lay Apostolate]; **II.** BILA Two on the Family; and, **III.** Survey on Family Ministry in fourteen sites across Asia. The First BILA was held in Thailand in 2007. This was an initiative inspired by the Eighth FABC Plenary Assembly in Korea in 2004, with its theme: “The Asian Family towards a Culture of Integral Life.” The Second BILA unfolded in Malaysia in 2013. Delegates and resource persons from 17 countries attended; they asserted: “In this second BILA on Family, we have focused our attention on the mission of the family as the Domestic Church, the mission within the family itself and towards the world.” Item Three is the Survey on Family Ministry, conducted in February 2013 in preparation for an Asian Conference on the Family. All these fine FABC materials affirm John Paul II’s statement: “The future of humanity passes by way of the family.”

**SUBJECTS:** Annullment; AsIPA; Basic Ecclesial Community; Contraception; Divorce; Domestic Church; Eucharist; *Evangelii Gaudium*; *Familiaris Consortio*; Family; Family Movements; Family Values; Globalization; Interfaith Marriages; Laity; Marriage; Mass Media; Migration; New Evangelization; Pastoral Care; Poor; Pornography; Prayer; Seminary; Survey on Family.

**PERSONS:** Francis - Pope, Louis, W., Pakiam, M.

CONTENTS: In one handy volume, this FABC paper brings together all the significant documents of Pope Francis’ January 2015 apostolic journeys to Sri Lanka (13-15) and the Philippines (16-19). Pope Francis was the third pope (after Paul VI and John Paul II) to visit Sri Lanka. He noted: “My visit to Sri Lanka is primarily pastoral. As the universal pastor of the Catholic Church, I have come to meet, encourage and pray with the Catholic people of this island. A highlight of this visit will be the canonization of Blessed Joseph Vaz.” The journey by Pope Francis is the fourth papal visit to the Philippines [Paul VI in 1970 and John Paul II in 1981 and 1995]. In addition to his formal addresses, Francis spoke personally and spontaneously on several occasions. In typhoon-stricken Tacloban, he said: “Let me tell you something personal: when I witnessed the disaster from Rome, I felt that I must be here. This is when I decided to come here…. Many of you have lost members of your family…. But, be sure that Jesus never lets us down; be sure that the love and tenderness of our Mother Mary never lets us down!”

SUBJECTS: Buddhism; Christianity; Dreams; Ecumenism; Environment; Family; Hinduism; Human Development; Ideology; Interreligious Dialogue; Islam; Mary; Mercy; Missionary Disciples; Pastoral Ministry; Peripheries; Philippines; Poor; Reconciliation; Resilience; Solidarity; Sri Lanka; Suffering; Typhoon Yolanda; Vatican II.


CONTENT: This presentation consists of an overview introduction and five theological essays. These essays do not claim to be “exhaustive or complete, or even the final word on the issues at stake…. Rather, they are meant solely to stimulate the readers … with regard to some of the major themes of the Synodal process.” The “Synodal process” may be outlined in six phases: I. A Questionnaire about the Family in the Contemporary World is sent to all episcopal conferences; II. The collected feedback is collated to become the Working Paper (Instrumentum Laboris); III. Next there is the celebration of the Extraordinary Synod in October 2014; IV. The official final report (Relatio) is sent out for reflection; V. The celebration of the Ordinary Synod in October 2015 occurs; and, VI. The Synodal comments and recommendations can serve as a basis for an Apostolic Exhortation [Amoris Laetitia is ultimately issued by Pope Francis on March 19, 2016].

SUBJECTS: Adultery; Civil Unions; Collegiality; Deposit of Faith; Deus Caritas Est; Development of Doctrine; Divorce; Domestic Church; Evangelii Gaudium; Evangelization; Familiaris Consortio; Family; Humanae Vitae; Indissolubility; International Theological Commission; Marriage; Morality; Populorum Progressio; Redemptoris Missio; Remarried Catholics; Rhythm Method; Sensus Fidelium; Synod of Bishops; Synodal Process; Veritatis Splendor.


CONTENTS: The purpose of this paper, as stated in the preamble, is “to explore an Asian Christian approach to the issue of ecology.” This study was undertaken by the theologians of FABC:OTC. The document begins with Asian realities regarding ecology and its impact; it proceeds to briefly present the position of the major Asian traditions (Christianity, Hinduism, Islam, Buddhism, Confucianism, Taoism, Shintoism, and some indigenous religious traditions). The core of the study explores ecology from a biblical and theological perspective. The study concludes with “some recommendations as to how the Church in Asia can concretely work towards protecting God’s creation and promoting a spirit of responsible stewardship.” The paper raises four significant theological concerns: the need to have a proper understanding of the concept of stewardship; the importance of justice and charity; the central role of the relationship between humanity and nature; and, the emphasis on continuity from one generation to the next.

SUBJECTS: Anthropology; Bible; Biodiversity; Buddhism; Christianity; Christology; Confucianism; Cosmos; Creation; Ecology; Ecosystems; Ethics; Feminism; Genesis; Global Warming; Hinduism; Indigenous; Islam; Pneumatology; Shintoism; Spirituality; Stewardship; Sustainability; Taoism; Trinity.

PERSONS: Aquinas, T., Augustine, Bartholomew I, De Chardin, P., Devadass, C., John Paul II, Kasper, W., Muhammad, Paul - Saint, Rahner, K.
FABC Papers 147: Raymond O’Toole (editor). Catholic, Buddhist, Hindu and Islamic Declarations on Climate Change [2015]

CONTENTS: This FABC paper brings together four declarations on climate change issued by major world-wide religious bodies in advance of COP 21 in Paris in late 2015. Each group draws upon the treasures and wisdom of its faith tradition to provide enlightenment and direction for the Paris discussions. Selected insights are presented here. Catholic Church leaders express “on our own behalf and on behalf of the people for whom we care, the widely-held hope that a just and legally binding climate agreement will emerge from the negotiations of the COP 21 in Paris.” Numerous Buddhist leaders added their voices “to the growing calls for world leaders to cooperate with compassion and wisdom and reach an ambitious and effective climate agreement.” Islamic leaders from twenty countries sought to engage the world’s 1.6 billion Muslims on climate change; their declaration combines Qur’anic scripture, moral responsibility, and proposed actions. They believe that “all that is in the heavens and the earth belongs to Allah (Qur’an 4:125).

SUBJECTS: Biodiversity; Buddhism; Catholicism; Climate Change; Corruption; Ecosystems; Green House Gas; Hinduism; Indigenous; Industrial Revolution; Intergenerational Justice; Islam; Kyoto Protocol; Laudato Si'; Paris - COP; Pollution; Poor; Renewable Energy; Sustainability; Women; Workers; World Religions; Youth.

PERSONS: Allah, Dalai Lama, Francis - Pope, Gandhi, M., Gracias, O., O’Toole, R.
**FABC Papers 148:** FABC Office of Social Communication. *Fifty Years after Inter Mirifica: Asian Communication Challenges [2016].*

**CONTENTS:** The FABC Office of Social Communication (OSC) holds an annual meeting to discuss social communication and the Church’s mission. In this FABC paper one finds documents from the eighteenth annual gathering that took place on November 11-16, 2013 in Phnom Penh, Cambodia. The theme of the meeting centered on the challenges of the Vatican II decree *Inter Mirifica*, which marked its fiftieth anniversary (1963-2013). The first presentation is by Msgr. Paul Tighe, Secretary of the Pontifical Council for Social Communications; he spoke on “The Theological Dimension of Social Media—Fifty Years after Inter Mirifica.” Father Franz-Joseph Eilers, SVD, Director of the Asian Research Center for Religion and Social Communication, presented: “*Inter Mirifica* after Fifty Years: Origin, Directions, Challenges.” The third document is the “Final Statement” of this FABC:OSC colloquium. It contains several recommendations on how the Church needs to further develop its communication programs on national, regional, and diocesan levels.

**SUBJECTS:** Asian Challenges; Communication; *Communio et Progressio*; Connectivity; Conversion; Culture of Encounter; Digital World; Ecclesiology; Incarnational Approach; *Inter Mirifica*; Laity; Multi-media; Office of Social Communication; Pastoral Plan; *Redemptoris Missio*; Social Media; Sociology; Technology; Vatican II; World Communications Day; Youth.

FABC Papers 149: Clarence Devadass (editor). “Give Me a Drink” (Jn 4:7): The Challenges of New Evangelization and Creative Pastoral Responses [2016].

CONTENTS: The FABC Office of Theological Concerns (OTC) organized the Fifth Bishops’ Institute of Theological Animation (BITA V) on May 5-7, 2015 to explore ways to help people rediscover Jesus and to reach out to those who have distanced themselves from the Church. Significant papers from BITA V appear in this volume, edited by Clarence Devadass, OTC Executive Secretary. Ms. Estella Padilla of the Philippines presented “The Encounter with Christ as Renewing the Asian Youth.” Bishop Isao Kikuchi, SVD, of Japan focused on “The Yearning of the Migrants for Integration.” “The Thirst of the Wounded for Healing in the Context of New Evangelization” was the topic presented by Clarence Devadass of Malaysia and the OTC. Bishop Thomas Dabre of India reflected on “Enabling the Clergy towards Creative Ministry.” Finally, Archbishop Jose Palma of the Philippines spoke about “Challenges to Evangelization in Southeast Asia.” BITA V creatively explored how Church people “as ministers of reconciliation can bring about healing.”

SUBJECTS: Caritas; Christ Encounter; Complexity Theories; Contextualization; Creativity; Dialogue; Evangelii Gaudium; Evangelii Nuntiandi; Evangelization; Generation Y; Globalization; Human Trafficking; Migration; Ministry; New Evangelization; Pluralism; Priestly Formation; Reconciliation; Samaritan Woman; Social Teaching; Solidarity; Sustainability; Technology; Woundedness; Youth Ministers.


This number of the FABC Papers series is a “special issue,” since it does not present additional documents of the FABC and its various offices; instead, here one finds a comprehensive index of previously published papers (numbers 126-149). Two other such periodic indexes have been published: paper 100 indexed twenty-five years of publication (1976-2001); paper 125 indexed papers 101-124 published over the years 2001-2008. This current paper 150 covers 2008-2016. It also fulfills the recommendation that an index be published after every twenty-five papers.

This paper is presented from three perspectives. First, a brief synopsis of the CONTENTS is narrated, based on a thorough reading of the material. Secondly, key topics or SUBJECTS are identified. Finally, names of PERSONS found in the presentations are catalogued. Users of this index would do well to “cross-reference” all three sections, so as to adequately surface the material of interest being searched.

For clarity, one should note that the numbers that follow the list of subjects and the list of persons refer to the number of the particular FABC paper; they do not indicate page numbers. However, with a little effort at research, the particular person or topic will readily surface in the indicated paper.

One may validly assert the FABC Papers collectively constitute an “Asian Theological-Pastoral Library.” The number of individual FABC papers, each of which is often very substantial, actually reaches to well over 200, since many of the papers have “sub-papers” which receive “sub-numbers” (e.g. 92a, 92b, 92c, etc.). It is of great advantage to readers and researchers that all the FABC papers are freely available in their entirety on the web-site of the FABC. You are cordially
invited to discover this marvelously rich resource containing the “theology of the Asian Churches”!

Suggestions for Additional Research

In order to further explore the rich materials that have emerged from the Federation of Asian Bishops’ Conferences (FABC) since its beginnings in 1970 when Pope Paul VI visited Asia and met with about 180 Asian bishops in Manila, five particular sources can profitably be consulted.

First, explore the FABC website, readily available through the internet (www.fabc.org). Here one finds a plethora of material related to FABC and the Church in Asia: documents, photographs, contacts, news, events, publications, persons, and much more.

Second, as already noted, the FABC Papers are a “mini-library” that is readily and freely available. On the FABC website, the papers appear under the category “Central Secretariat.” Each time a new paper is published, it is immediately made available to readers and researchers.

Third, the most essential FABC documents are available in the handsomely produced series For All the Peoples of Asia, which has now reached six volumes; various competent editors (G. Rosales, C. Arévalo, F-J. Eilers, and V. Tirimanna) have generously contributed to these volumes.

Fourth, the two-volume work, Theology from the Heart of Asia, edited by J. Kroeger, brings together the title, table of contents, and complete bibliography of all the 27 completed doctoral dissertations on the FABC spanning the years 1985-2008.

Fifth, a marvelous index for theological-pastoral materials from the churches in the developing world (especially
Asia, Africa, Latin America, and Oceania) is freely made available by the Institute of Missiology in Aachen, Germany; the website is: www.mikado-ac.info. Having reached the site, click one’s choice of language (English, French, German, or Spanish). Then, proceed to the “online catalogue” to begin your search.

Finally, the author of this FABC Paper (#150) [jhkroeger@gmail.com] graciously accepts any further suggestions that would promote the wider spread and pastoral application of the rich materials emerging from the FABC and its dynamic vision of missionary evangelization in Asia. Veni, Sancte Spiritus!
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V. FABC PUBLICATIONS

AN ASIAN THEOLOGICAL-PASTORAL LIBRARY
A Survey of Books Published by the FABC

James H. Kroeger, M.M.

The copious materials that have been published by various arms of the Federation of Asian Bishops’ Conferences (FABC) collectively constitute “an Asian theological-pastoral library.” However, these rich materials are sometimes not well known or readily available. There are several reasons for this situation; the books are published in various Asian countries; they have been produced by the Central Secretariat and the nine FABC offices; a variety of editors have supervised the publications; marketing across the nations of Asia remains a daunting challenge; thus, some of the materials do not fully achieve the purpose for which they were prepared. How can these precious sources be better known and more widely used?

One modest response is to produce a comprehensive bibliography of all the extant, published books. Admittedly, this is only a first step in facilitating the wider distribution and pastoral use of available materials. This present bibliography seeks to chronicle the published books emerging from the FABC and its nine offices. Although this list is extensive, it cannot claim to be totally exhaustive. This bibliography is arranged in ten categories. The first area is “FABC in General”; this is then followed by the materials from each of the nine FABC offices. The arrangement of the items within each category follows a simple chronological order; the same format is followed in the list of additional materials that appears at the end of this presentation.
Any student or researcher of FABC materials will notice that an evolution has taken place in the terminology used to identify the various FABC offices; the titles/names of some offices have been changed or augmented over the years. Currently, all the offices follow a uniform terminology: Office of (name). The present designations are given here and any earlier title is listed in brackets: • Office of Education and Faith Formation [Office of Education and Student Chaplaincy], • Office of Human Development [Office for Human Development], • Office of Laity and Family [Office of Laity]; this office currently has three designated “desks”: Women’s Desk, Youth Desk, and the AslPA Desk, • Office of Ecumenical and Interreligious Affairs, • Office of Social Communication, • Office of Evangelization [Office for Evangelization (Peace and Harmony)], • Office of Theological Concerns [Theological Advisory Commission], • Office of Clergy, and • Office of Consecrated Life.

Interested researchers can find a short description of some of the materials listed in this bibliography by accessing the FABC website. On the site, it is best to click on “publications” and then proceed to the individual FABC office of interest. This present bibliography contains the printed books that have been published by the FABC; it does not include the material (sometimes having the same or similar content) which may have appeared in other books, journals, or in the FABC Papers. Kindly recall that all materials in this presentation are arranged in chronological order. The editor seeks your indulgence if one or another item may be inadvertently missing (even after having sought materials from a wide variety of sources and persons). However, as one explores these available sources, one will happily discover that the FABC contains a full library of pastoral-theological materials relevant to the local Churches of Asia—and the worldwide Catholic Church.
I. FABC IN GENERAL:


It is helpful to note that the material in these six “FAPA” (For All the Peoples of Asia) volumes follows (beginning with volume 2) a consistent presentation in ten sections. The first section is devoted materials from the central secretariat and the FABC plenary assemblies. The subsequent sections include material from the nine various FABC Offices, listed in this order: (1) Education and Faith Formation; (2) Human Development; (3) Laity and Family; (4) Ecumenical and Interreligious Affairs;
(5) Social Communication; (6) Evangelization; (7) Theological Concerns; (8) Consecrated Life; and, (9) Clergy. This arrangement makes it easy for researchers to locate and examine the material from the Central Secretariat and each of the nine offices. This bibliography follows the same arrangement as that found in the “FAPA” volumes.

**Additional Materials of the Central Secretariat:**

*Asian Colloquium on Ministries in the Church.* Edited by Pedro S. De Achutegui. Hong Kong: FABC and Makati City, Philippines: Carmelo and Bauer-Mann, Inc., 1977.

*Living and Working Together with Sisters and Brothers of Other Faiths in Asia.* Report by the Christian Conference of Asia (CCA) and the FABC. Hong Kong: Caritas Printing Training Centre, 1989.

*Our Pilgrimage in Hope.* Presentation by the Christian Conference of Asia (CCA) and the FABC. Hong Kong: Caritas Printing Training Centre, 2001.

1. **Office of Education and Faith Formation:**


Approaching the Eucharist ... with Mary. Authored by Vicente Cahilig. Quezon City, Philippines: LJB Printing Services, 2009.

2. Office of Human Development:


Colloquium on the Social Doctrine of the Church in the


Your Kingdom Come in the Context of Asia. No author/


NOTE: The FABC Office for Human Development has consistently published a newsletter with the title: Info on Human Development. It is an extremely rich source of theological-pastoral reflection on the Church’s mission in Asia. These comprehensive and helpful materials are readily available in pdf format on the website: www.fabc.org/offices/ohd/newsletters. Here one will find Info on Human Development from 1985 (volume 12) to 2012 (volume 38).

3. Office of Laity and Family:

The Laity Becoming a Moving Force for the Church in Asia. Edited by AsIPA Desk. Taipei, Taiwan: FABC-OLF-AsIPA, 2001.


Series of AsIPA General Assemblies Books:


AsIPA General Assembly V: Do This in Memory of Me (Lk. 22:19): Bread Broken and Word Shared in SCCs/BECs [CD included]. Edited by AsIPA Desk. [Assembly held in Davao City, Philippines, October 20-28, 2009]. FABC-OLF-AsIPA, 2011.


AsIPA General Assembly VII: SCCs Living with People of Other Faiths and Beliefs. Edited by AsIPA Desk. [Assembly held in Bangkok, Thailand, October 22-28, 2015]. FABC-OLF-AsIPA, 2016.

List of Published AsIPA Texts
[Asian Integral Pastoral Approach]

A. GOSPEL SHARING

A/1 – Gospel Sharing adds “the one thing needed”
A/2 – Gospel Sharing is “digging the treasure”
A/3 – We experience: Seven-step Gospel Sharing
A/4 – With Christ we share ourselves
A/5 – You are my witnesses
A/6 – Difference between Gospel sharing and Bible study
A/7 – The Bible-Mirror Method
A/8 – The Problem-solving Scheme

Illustrated Gospel Sharing Methods

1. Seven Steps Method of Gospel Sharing
2. Bible-Mirror Method or Group Response Method
3. Look, Listen, Love: Gospel Sharing
B. SMALL CHRISTIAN COMMUNITIES

B/1 – SCCs are “a home for everyone”
B/2 – SCCs are “a concrete expression of the Church”
B/3 – Why Small Christian Communities?
B/4 – Leadership in Small Christian Communities
B/5 – Small Christian Communities evaluate themselves
B/6 – A: What is Evangelization?
    B: Evangelization is sharing our Hope
    C: Be converted to God’s Ways
B/7 – A: Guiding Leadership
    B: Attitudes of a Guiding Leader
    C: The “Working Style” of a Guiding Leader or Animator
B/8 – A: The Eucharist: Making us One
    B: Living the Eucharist (never published)
B/9 – SCCs and Associations
B/10 – Pastoral Visiting
B/11 – Ministry and Mission in SCCs

C. OUR VISION OF A PARTICIPATORY CHURCH

C/1 – Participating in the Friendship of Christ
C/2 – Sent to participate in the Mission of Christ
C/3 – Participating in God’s Plan for the World
C/4 – Co-responsible Fellow Workers, Not “ Helpers”
C/5 – The Gifts of the Spirit make participation possible
C/6 – Our “Dream” of a Participatory Church
C/7 – A New Way of Being Church: Is it really New?
C/8 – SCCs build a Participatory Church
C/9 – The Laity and their Special Mission:
    Participation in What?
D. PASTORAL PLANNING, AWARENESS PROGRAMMES and LEADERSHIP FOR THE PARISH TEAM

D/1 – In search of a pastoral focus  
D/2 – Training Parish Teams to conduct “Awareness Programmes”  
D/3 – We are Called and Sent  
D/4 – We are Sent to Create Unity  
D/5 – The Focal Point of All our Parish Activities  
D/6 – How to Start Small Christian Communities  
D/7 – How to Maintain Small Christian Communities  
D/8 – Serving like Jesus  
D/9 – Leadership in the New Way of Being Church  
D/10 – SCCs and Leadership Styles

E. COMMUNITY TRAINING SERIES: SPIRITUAL FORMATION OF LEADERS

E/1 – “You will be my Witnesses”  
E/2 – “You are my Friends”  
E/3 – “Can you drink the Chalice of Suffering?”

4. Office of Ecumenical and Interreligious Affairs:


NOTE: Kindly consult other sources (e.g. FABC Papers and the six volumes of For All the Peoples of Asia) to discover many additional materials emanating from this FABC Office of Ecumenical and Interreligious Affairs.
5. Office of Social Communication:


NOTE: This listing does not include translations of the original works that have appeared in such languages as Bahasa-Indonesian, Italian, and Vietnamese. In addition,
much documentation for this FABC office is available on the FABC website; kindly go the “offices” and find Office of Social Communication; then open the “documents” section to avail of various resources. Father Franz-Josef Eilers has published other books and materials through Logos Publications in Manila, Philippines; they may not be listed here, since they may not have been published under the auspices of the FABC.

6. Office of Evangelization:


_Telling the Story of Jesus in Asia: A Celebration of Faith and Life at the First Asian Mission Congress._ Edited by Mario Saturnino Dias. Goa, India: FABC Office of Evangelization, 2007; a very similar book with the same data was published in Bangalore, India by the Asian Trading Corporation in 2007.
7. Office of Theological Concerns:


8. Office of Consecrated Life:

This youngest FABC office was established in 2004. At the time of this writing, it had not formally published any books. However, it has sponsored various symposia; the proceedings of these gatherings have been made available in various journals and edited books (similar to the documents of many other
FABC offices). For example, the proceedings of the OCL-sponsored symposium on “Consecrated Life at the Service of New Evangelization in Asia” (July 20-25, 2015) can be found in *Religious Life Asia* 17:4 (October-December, 2015): 1-129.

9. Office of Clergy:


II. SIGNIFICANT BOOKS: VARIOUS FABC TOPICS:


Rosales, Gaudencio and Arévalo, Catalino (editors). For All the Peoples of Asia: I (Texts and Documents) and II (Further Texts). Manila, Philippines: IMC Publications, 1984 and 1987.


**III. FABC ACADEMIC STUDIES:**

**NOTE:** A comprehensive list of academic studies [dissertations and theses] was published in 2008 in *FABC Papers 125* that bears the title *FABC Papers Periodic Index: Papers 101-125 (2001-2008)*: see pages 45-48. This current list, presented chronologically, enumerates several additional (often more recent) works that are not found in the listing in *FABC Papers 125*.


Dereh, Aniceto. *The Federation of Asian Bishops’ Conferences (FABC) Teaching on Integral Human Development*


Nguyen, Thi Ngoc Lan. The FABC Vision of Evangelization through Social Communication and the Local Church in Vietnam [MA Thesis]. Quezon City, Philippines: Loyola School of Theology, 2008 [this item already listed in FABC Papers 125].


Nguyen, Thomas Nguyen Thanh. The FABC Vision
of Evangelization and its Relevance for the Church in Asia, particularly in Vietnam [Licentiate Thesis]. Quezon City, Philippines: Loyola School of Theology, 2013.


Pereira, Maria Antonetta. *The FABC Vision of Youth Evangelizers, Particularly in the Archdiocese of Goa* [Licentiate Thesis]. Quezon City, Philippines: Loyola School of Theology, 2015.


Advent 2017
VI. AN FABC TRIBUTE

Farewell to Our Beloved
Father Edward F. Malone, M.M.*
November 26, 1925 - November 4, 2009

We received the sad news of Father Edward Malone’s death and we want to express our condolences to the Maryknoll community and to his family.

Father Ed had served as the FABC Assistant Secretary General from 1972 until 2004, thirty-two years in all. During that time it was he who helped shape the structure and establish the firm foundations of the fledgling organization known as the Federation of Asian Bishop’s Conferences, which also was formally approved by Rome in 1972. We presently have 18 Bishops’ Conferences in Asia and 11 Associate members.

Throughout those thirty-two years he dedicated himself whole-heartedly to make the dream of the founding fathers of FABC a reality, that is, to foster among the Bishops’ Conferences solidarity and co-responsibility for the welfare of the Church and society in Asia. He became the heart and soul of the FABC as he organized the FABC Central Committee meetings and Plenary Assemblies, bringing together Bishops from all over Asia to work, study and plan together pastoral responses to the many challenges presented by both the Church and society.

He was instrumental in the establishment and shaping of the FABC Offices, which are spread throughout Asia. The purpose of these Offices is to respond to the different pastoral needs in various areas: evangelization; education; social communications; ecumenism and interreligious dialogue;
human development; theological concerns; laity, family, youth and basic ecclesial communities; clergy; and consecrated life.

Father Ed had the vision of the importance of sharing pastoral insights among the Bishops and Church in general. To this end he initiated the *FABC Papers*, a publication designed to bring the thinking of Asian experts to a wider audience and to develop a critical analysis of the problems facing the Church in Asia from people on the scene. Many of the publications are the work of our own FABC Offices. Over 128 of these FABC papers have been published to date [2009].

It was Father Ed who started the FABC Leadership Seminars for Bishops to help Bishops run more effectively their dioceses, be it in the area of inter-personal relations, management, building community, even meeting the press and building friendships among the Bishops themselves. It was through Father Ed’s initiative that a secretariat is set up in Rome during each Synod to help the Asian Bishops prepare their interventions.

It would be difficult to measure the amount that Father Ed has contributed to FABC down through the years. Some people even identified FABC with Father Malone. One thing you can be sure of is that this great missionary has left behind many friends and co-workers among the Cardinals, Archbishops, Bishops, Religious and Laity and FABC Secretaries here in Asia.

In 2007 Father Malone was honored by the Jesuit University in Manila with the *Bukas Palad* (Generosity) Award [the full citation was published in *FABC Papers* 129, pages 71-73]. This award was in recognition of his work for the Federation of Asian Bishops’ Conferences (FABC) for over thirty years.

We are deeply grateful for his dedicated work and we
pray that God will give him an eternal reward. May he rest in peace.

+Orlando B. Quevedo, O.M.I. Father Raymond O’Toole S.F.M.
Secretary General, FABC Assistant Secretary General, FABC

*NOTE: This letter of appreciation was sent to Father Edward Dougherty, M.M., Maryknoll Superior General, on the occasion of the demise of Father Edward Malone, M.M. It is printed here in *FABC Papers 150* as a simple tribute to Father Malone who is the “founding father” of the *FABC Papers*, four decades ago (1976-2016).

**ADDITIONAL TRIBUTES**

He was a great man who put FABC on solid footing both administratively and financially. He was warm and entertaining of all Bishops who came in for FABC gatherings. He knew that warm conversations over a drink were important and so the “Happy Hour” fellowship became a tradition of FABC gatherings. God rest his soul. He is well remembered.

+**Murphy Pakiam**, Archbishop of Kuala Lumpur  
President: Catholic Bishops’ Conference of Malaysia,  
Singapore, Brunei

I am deeply distressed to learn of the death of Father Malone. He was one of the pillars of the Church in Asia.

+**Thomas Menamparampil sdb**  
Archbishop of Guwahati

Father Edward was a great personality, a dedicated priest, an excellent organizer and a great friend and benefactor of FABC. There is no doubt that he made a unique and singular contribution for the growth of the FABC to what it is now. While thanking God for the precious gift of Father Malone and his selfless and remarkable service to the FABC, I pray that God may now grant him eternal reward. We have now in Father Malone another powerful intercessor in heaven.

+ **Filipe Neri Ferrão**, Archbishop of Goa and Daman
I received your e-mail dated 5 November 2009 giving me the sad news of the death of dear Father Malone. His great services to the FABC can never be forgotten. On behalf of the Catholic Bishops’ Conference of India and the Synod of Bishops of the Syro-Malabar Church and on my personal behalf, I offer my sincere condolences at the passing away of this great missionary priest. He was a good friend of mine.

+Varkey Cardinal Vithayathil, President: CBCI and Major Archbishop of the Syro-Malabar Church

Father Malone had been making every effort to serve as Assistant Secretary General of FABC for a long time. We are truly grateful to him for his services. On behalf of Catholic Bishops’ Conference of Japan, we would like to express our heartfelt condolence.

+Peter Takeo OKADA, Archbishop of Tokyo; President: Catholic Bishops’ Conference of Japan

FABC and all the Asian Bishops in particular, are deeply grateful to Father Malone for the yeomen service he rendered to the FABC since its inception. Please convey the deepest sympathies to his relatives on behalf of the Bishops of Sri Lanka and mine personally. We all have happy memories of dear Father Malone!

+Bishop Vianney Fernando, Bishop of Kandy; President: Catholic Bishops’ Conference of Sri Lanka

We owe him a lot for all his dedicated service in the office of the FABC for so many years and we’re very certain that without his self-sacrificing efforts the FABC would not have been able to grow up as now. Please be assured that we Korean Bishops remember Father Malone as our best friend and brother who has offered his whole life as a missionary for the evangelization of Asia.

+Peter U-il KANG, Bishop of Cheju; President: Catholic Bishops’ Conference of Korea

Father Malone was a priest of high ideals and generous heart. He created a spirit of fellowship among the priests and bishops of Asia. As you know, he was the one who sowed the seed of FABC and we are reaping its good harvest in many different ways. I join the Church in Asia to sing praises to the Lord for the gift of the life and mission of Father Malone.

+George Alencherry, Bishop of Thuckalay
Published April 2018

FABC Papers:

113. Small Christian Communities Promoting Family Life, by Fr Arthur Pereira and Wendy Louis (FABC Office of Laity, Asian Resource Team for AsIPA Desk), February 2005

114. Module-Making for Dialogue with Islam, by FABC Office of Education & Student Chaplaincy, Fr. Vicente G. Cajilig, OP & the Pontifical and Royal University, University of Santo Tomas, Center for Contextualized Theology & Ethics, June 2005

115. Inculturation in Asia: Directions, Initiatives, and Options, Introduction by James H. Kroeger, M.M., September 2005

116. The Role of Religious in the Building Up of the Local Church, First Symposium of the FABC Office of Consecrated Life, December 2005

117. The Second Vatican Council and the Church in Asia: Readings and Reflections, James H. Kroeger, M.M., General Editor, Epiphany 2006

118. Inter-Faith Marriages in the Pluralistic Context of Asia: Challenges, Theological Reflections and Pastoral Approaches, Bishops' Institute of Theological Animation (BITA) III and FABC Office of Theological Concerns, July 2006

119. 'Increase our faith' (Lk 17:5) Jesus Christ the Way to the Father

120. Respect for Life in the Context of Asia, by FABC Office of Theological Concerns, February 2007


122. Seminar for Bishops of Asia Caring for Priests – Especially for Those with Difficulties, Edited By Fr. Lawrence Pinto, MSIJ, FABC Office of Clergy, November 2007
125. FABC Papers Periodic Index (Papers 101-125), James H. Kroeger M.M., 2008
127. A Few Theological and Pastoral Perspectives of Inter-faith Marriages, by the FABC Office of Theological Concerns, 2009
129. Living the Eucharist in Asia: IX FABC Plenary Assembly, 2010
130. Dialogue: Interpretive Key for the Life of the Church in Asia, James H. Kroeger M.M., 2010
131. A Glimpse at Dialogue in Asia by the FABC Office of Ecumenical & Interreligious Affairs, 2010
133. On Being Human in the Changing Realities of Asia by Fr. Vimal Tirimanna, CSsR, FABC Office of Theological Concerns
134. Mary Truly A Woman of Our Times, East Asia Bishops’ Institute on Lay Apostolate (BILA) on Women II by FABC Office of Laity and Family
135. Youth in Asia: Challenges of Fundamentalism and Relativism, Fourth Bishops’ Institution for Theological Animation [BITA-IV], by Fr. Vimal Tirimanna, CSsR, FABC Office of Theological Concerns, 2012
136. Global Warming and Climate Change and its Impact on Asia, Challenges and the response of the Church, Climate Change Seminar, by FABC & Misereor, 2012
137. The Contemporary Challenges in Living Priestly Celibacy in the Context of the Present Day Crisis in the Church in Asia, Edited by Fr. Lawrence Pinto, MSIJ, FABC Office of Clergy
138. “FABC at Forty Years: Responding to the Challenges of Asia”, X FABC Plenary Assembly, December 2013
139. A Brief History of the FABC, Edited by Fr. Vimal Tirimanna, CSsR, December 2013
140. Climate Change, Asian Impacts and Response, II FABC Climate Change Seminar, by FABC Central Secretariat, June 2014
141. Climate Change, Asian Impacts and Response, Final Statement, II FABC Climate Change Seminar, by FABC Central Secretariat, June 2014
143. Families in Asia, Serving and Being Served, Final Statements and Survey on Family Ministry, Prepared by Wendy Louis, Executive Secretary, FABC Office of Laity & Family, February 2015
Theological Reflections on the Family in the Lead up to the 14th Ordinary General Assembly of the Synod of Bishops on the Family October, 2015, Prepared by Fr. Vimal Tirimanna, CSsR, May 2015

Towards Responsible Stewardship of Creation An Asian Christian Approach, Edited by Fr. Clarence Devadass, Executive Secretary, FABC Office of Theological Concerns, June 2015

Catholic, Buddhist, Hindu and Islamic Declarations on Climate Change, United Nations Framework Convention on Climate Change, Twenty first session Conference of the Parties (COP 21), Paris, France, 30 November - 11 December 2015, Edited by Fr. Raymond L. O’Toole, SFM, FABC Central Secretariat, December 2015


“Give Me A Drink (Jn 4:7): The Challenges of New Evangelisation and Creative Pastoral Responses”, Fifth Bishops’ Institution for Theological Animation [BITA-V], Edited by Fr. Clarence Devadass, Executive Secretary, FABC Office of Theological Concerns, December 2016

FABC Papers is a project of the Federation of Asian Bishops’ Conferences (FABC), designed to bring the thinking of Asian experts to a wider audience and to develop critical analysis of the problems facing the Church in Asia from people on the scene. The opinions expressed, are those of the author(s) alone and do not necessarily represent official policies of the FABC or its member Episcopal Conferences. Manuscripts are always welcome and may be sent to: fabccentral@yahoo.com / fabc@hkdvac.com